

THE DEER DEFENDED

Stated That They Do Not Kill Trees.

New Pineapple Cannery Makes Successful Beginning.

Kahului's Field Day on August 12—Industrial and Personal Notes.

WAILUKU, July 16.—The Maui News says:

Tax Collector George Dunn of Lahaina, who in his official capacity for that department, is a periodical caller on Molokai, which is part of his taxation district, is authority for the statement that the deer of that island, which are blamed for the destruction of the young forests and for which efforts are made to reduce their numbers by hunting them, do not destroy the trees and under shrubbery.

He lays the blame to the cattle which are permitted to graze at large, and cites as an incident to substantiate this, a large tract of land which has been fenced in with ordinary wire and in which deer are allowed to roam but the cattle kept out. A healthy young forest of Koa trees has sprung up since the erection of the fence, while without the ground has been stripped of its verdure of tree shoots and ti leaves until it is as bare as a well kept street.

NEW PINEAPPLE CANNERY.
July 1, 1904, will always be a day to be remembered in the Haiku district and a red letter day with the Haiku Fruit and Packing Co., as on this day the fine machinery necessary for the canning of pines and the can-making plant turned out a full day's product successfully, and highly satisfactory to Manager W. A. Baldwin.

The Haiku Fruit and Packing Co. have some twenty acres under their control, ten acres of which are now in plant at an elevation of 700 feet and are rapidly maturing, while the other ten is being planted as rapidly as possible, 9000 to 10,000 planted to the acre, thus insuring them a sufficient quantity for introductory purposes, although it is the intention of Manager Baldwin to place their product on the local market first.

Aside from the twenty acres now in plant, Mr. Baldwin is encouraging farmers further up even to an elevation of 1700 feet to plant independently, the cannery being willing to take their crop at a figure which will warrant continuous planting and still leave a margin for the Packing Company.

At the present time some fifty thousand pines are available and being canned, as rapidly as they ripen, which is about every other day.

Mr. Baldwin believes that with the superior quality of the Smooth Cayenne as grown in Hawaii he will have a steady market on the Coast so soon as they are introduced, as satisfactory arrangements for transportation from Haiku to Kahului have been made which will permit of the "Royal Hawaiian" brand being placed on the market at a figure by which it can compete successfully with the California canned product.

C. Windsor, superintendent of the cannery, has had experience with the Pearl City Fruit Co.

PUUNENE ATHLETIC ASSOCIATION.

The Puunene Athletic Association

met on Monday evening for the purpose of making definite arrangements for the field day to be given annually at Kahului on August 12. J. N. S. Williams is chairman, and G. B. Henderson secretary.

The committee on sports presented a program to consist in part of polo, baseball, tug of war, sack races, foot races, putting 12-pound shot, putting 18-pound hammer, Japanese wrestling, catching greased pig, climbing greased pole, etc.

The Puunene baseball team have challenged the Morning Stars, and the latter have signified their acceptance provided they are not playing a return game in Honolulu on that day, in which case an all-Maui team will play the Puunene team.

The committees for the twelfth are: Arrangements—William Walsh, R. W. Miller, E. F. Deiner, F. A. Mayfield and G. Amudsen. Program—William Searby, H. B. Weller, J. J. Correll, James Kirkland, George Mayfield, James B. Thompson, Dan Quill. Captain Track Team—Wm. Lougher. Captain B. B. Team—G. B. Henderson.

The H. C. & S. Co., the Maui Ag. Co., the K. R. R. Co., the Kahului Store and others have offered to contribute prizes for the various contests.

R. W. Miller will construct a grand stand for the comfort of the guests, to all of whom admission will be free. In addition, Ah Kip has been appointed caterer for the day, so that those who are hungry and thirsty will find plenty of food and drink at moderate prices.

YOUNG MEN'S INSTITUTE.

The members of Gulistan Council, No. 576, Y. M. I., gave an elaborate ball at the hall of Aloha Lodge, K. of P., Wailuku, on Thursday evening, to celebrate the second anniversary of the Council. This Council has grown in numbers and influence ever since it was chartered and at present is one of the most prominent and popular organizations on Maui.

A large number of invitation cards had been issued, and the function was one of the most delightful which Wailuku has for some time enjoyed. A large attendance of dancers was present, and the music furnished by the quartette was exceptionally fine. Delicious refreshments were served during the evening, and the program of dances was exhausted about 1 o'clock in the morning. The guests of the members of the council are indebted to their hosts for a most delightful evening.

ITEMS.

S. W. Fenner, a prominent sugar planter and mill man from the Fiji Islands, is on Maui this week, taking notes on Hawaiian methods of handling the sugar crop.

C. D. Thaanum of the Hawaii Herald, one of the most experienced, enthusiastic and widely known land shell hunters, together with B. Kuhns and brother, left last Sunday morning for Lanai. Mr. Thaanum is on his annual tour of the islands and will visit all parts of Maui during the month. Mr. Thaanum has the pleasing distinction of being recognized by the Smithsonian Institute of Washington as authority on land shells, various species being credited to him.

Postmaster Waal of Lahaina has received word, indirectly, that the postmaster general's department has decided on an increase of salary in some of the third class postoffices and that the Lahaina postoffice was included in the list. He is now awaiting official notification from the department direct.

The hives of bees placed in the kiawe groves mauka of the race track are in a thriving condition. Hamakuaoko Mill expects to finish grinding in about 10 days' time. The estimated yield will be about 6000 tons.

It is in the air that several fast runners and trotters from the Coast are to be added to Maui's equine wealth.

Among the cargo of the steamer Nevada is a forty-ton oil burning locomotive for the Kahului Railroad Co., which will be the first engine in the islands to be equipped with electric headlight.

Contractor Jordan is pushing the work of constructing the new school house with all possible speed, considering the scarcity of stone masons available.

The receipt of taxes in the Second Taxation District, including Maui, Molokai and Lanai, for the six months ending June 30, 1904, amounts so far to \$37,369.51, which is about one-fifth of the amount to be collected.

SUMMER COMPLAINT is the children's most dangerous enemy and the mother's most dreaded foe. Immediate and proper treatment is always necessary. Chamberlain's Colic, Cholera and Diarrhoea Remedy, given according to directions, is the most effectual remedy known. For sale by all dealers. Benson, Smith & Co., Ltd., agents for Hawaii.

Patience—"Does she ever speak of her family tree?" Patrice—"No, I think it was one of the shady sort of trees."—Yonkers Statesman.

LOST PEDROS ON LIKELIKE BERGER'S INSPIRATION

How Hawaiian Government Band Director, After Losing Pedro Games in Steamer's Cabin, Came to Compose March.

One of the interesting features of the concert given yesterday afternoon in the capitol grounds by the Hawaiian Government band was the initial presentation of Bandmaster Berger's new march "Pedro", the score of which was published in the Sunday Advertiser. "Pedro" is a musical novelty. The composition, not by any means altogether new, has a catchy swing which started the whistlers off at once, and two-steppers will doubtless enjoy it.

There is an interesting story concerning Bandmaster Berger's reason for composing "Pedro". When the steamer Likelike went to Maui on the evening of July 3 with a large crowd of Honolulu sports to take in the Maui Fourth of July races, the little cabin became the rendezvous of the "Pedro" players. Captain Berger was in one of the quartets of players and a jolly time was experienced until the mal de mer invaded the cabin. The bandmaster stuck it out with a few others, however, and the game waxed interesting. When Berger bid high there was fun. The cards were played out but on these occasions the two pedros would mysteriously disappear much to Berger's disgust, for it was elected that at such times he should be put back in his score. Berger couldn't understand the manipulation of the cards and left the quartet in disgust. Later on the fun of the thing struck him, as well as a few bars of music, and "Pedro", dedicated to the "jolly crowd aboard the steamship Likelike", was the result.

A pleasing innovation at the concert was the rendition of the "Holy City" by John Ellis, the Hawaiian tenor. The announcement that Ellis was to sing brought out an unusually large crowd and the applause which followed showed that the audience appreciated such a treat. Ellis sang exceptionally well, his voice ringing out clear and strong across the park.

HARVARD'S ASTRONOMER TO STUDY OUR CRATERS

CAMBRIDGE, (Mass.), July 3.—Professor William H. Pickering, Harvard's eminent astronomer, who has made such important discoveries recently in connection with lunar formations and variable stars, has started on a trip to visit the volcanic regions of Hawaii and the Pacific Coast with the intention of making an exhaustive study of volcanic craters and a comparison with his observations on lunar craters.

He will stop at the Lowe Observatory on Echo Mountain, near Pasadena, where with a clear atmosphere he will be able to study closely Eratosthenes and Plato, two lunar craters. He will then spend a month in Hawaii, carefully examining Kilauea, Mauna Loa, Maunakea and Haleakala. On his return he will visit the Yellowstone geysers for study.

DR. CRAIG MAGNIFIES THE GOSPEL OF LOVE

Dr. W. B. Craig preached last night before an audience that filled the Christian church on the subject, "Mistaking the Means for the End." He spoke in part as follows:

Years ago a man gave me a beautiful walnut and brass wire bird cage to the manufacture of which he had devoted his spare time for some months. I remarked that I would buy the prettiest yellow canary I could find to put in it. His wife remarked, "I wouldn't put a live bird in it, if I were you. I am going to get a stuffed red-bird for mine." In that case the cage was made so fine that it was useless for anything but ornament—a curiosity.

A humble family in our city were prosperous in business. They built a very fine house and the wife had the husband take off his shoes in the barn before he came into the house and, except when they had company, they lived in a basement room under the kitchen. They had made the house so fine that it had become useless to them as a home—good only for wax figures or some form of ornamental display.

I have hunted a good deal in Colorado and take a practical interest in a good rifle. I had a friend, a doctor, who had a cabinet full of guns of different make and could talk intelligently about different makes. He went hunting every year but I never heard of him killing anything. He gave so much attention to the gun that he had never learned to shoot.

I knew a man in Iowa who owned more land than any other man in the country but there was not a tuft of grass or a shrub in his yard nor a comfortable chair in the house, and the table was as bare of attractiveness or elegance as the table of a common laborer. He worked so hard to get money that he had never learned how to use it.

I know a man who lives in an elegant house, he calls it his home. When his wife is away he takes sporting men and women into that house and debases it. He has a home but he doesn't know how to use it or get any good out of it. These are all illustrations of what it means to mistake the means for the end and they might be multiplied indefinitely. It is a universal failing of humanity to give so much attention to the machinery devised for accomplishing a purpose that we forget the purpose and fail to attain it.

Forms of government exist to accomplish the welfare of the individual but all history is a record of govern-

mental oppression of the individual. The individual is sacrificed for the benefit of the machine.

It is the same with religion. Religion in its purity always exists for the benefit of the individual and of all men. It has no other excuse for its existence. It is too often perverted and changed into a burden on the conscience and life of the people.

Judaism had an elaborate ritual. Its priestly and sacrificial system was intricate and exacting. It seemed as if the God of the Jews delighted in laying grievous burdens on the people, but the purpose at the heart of the whole system of machinery was to make the Jew a good man. Hear what the prophet Micah says hundreds of years before the Christ came into the world:

"Wherewith shall I come before the Lord and bow myself before the high God? Shall I come before him with burnt offerings, with calves of a year old?"

"He hath shewed thee, O man, what is good, and what does the Lord require of thee but to do justly and to love mercy and to walk humbly with thy God?"

Christianity has greatly suffered because men have lost sight of its supreme purpose. During long periods of its history, the intellectual, social, civil and spiritual liberty of the people have all been sacrificed to maintain the supremacy of the church; in other phases of its development everything most noble and valuable in the life of the individual has been sacrificed to certain idols of theological doctrine and dogma.

All this in the face of teaching on the part of the Master so simple, so plain, so brief, so emphatic that the error would seem to be unpardonable. Paul understood it and gathered the truth into a statement so brief and comprehensive that I have used it as a text. In writing to Timothy to prepare him to carry forward his great work he wrote: "The end of the whole matter is love out of a pure heart and of a good conscience and of sincere faith."

This echoes the teaching of the Christ when he said: "All the law and the prophets is fulfilled in one word even in this, Thou shalt love the Lord thy God with all thy heart and all thy mind and all thy strength and thy neighbor as thyself," or again, "By this shall all men know that ye are my disciples when ye have love one for another," and John gives us the broad declaration, "Whosoever loveth is born of God."

The arch heresy is to lack the kind heart. Christianity has done nothing for us until it has silenced the unkind word, made the selfish heart sympathetic and considerate, and put us into fraternal relationship with our fellow men. "If man have not the spirit of Christ, he is none of his."

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BRUVER JIM'S BABY—By Philip

Verrill Nichols.

An uproariously funny story of a tiny mining settlement in the West.

THE MAGNETIC NORTH—By Elizabeth

Roberts.

A genuine, stirring, living narrative of that wild, modern romance, the rush for gold.

THE LIGHT OF THE STAR—By

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A story of New York and the stage.

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